

DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231

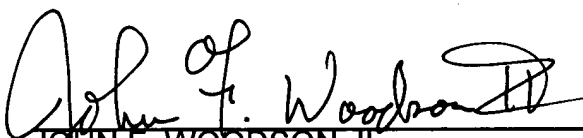
In re Application of: **GOLDSTEIN**  
Serial No.: **Not Yet Assigned**  
Filed: **Herewith**  
For: **PHASED ARRAY ANTENNA INCLUDING ARCHIMEDEAN  
SPIRAL ELEMENT ARRAY AND RELATED METHODS**

Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: January 30, 2002

  
JOHN F. WOODSON, II  
Reg. No. 45,236

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
**GOLDSTEIN**

Serial No. **Not Yet Assigned**

Filing Date: **Herewith**

For: **PHASED ARRAY ANTENNA  
INCLUDING ARCHIMEDEAN SPIRAL  
ELEMENT ARRAY AND RELATED  
METHODS**

) I HEREBY CERTIFY THIS PAPER OR FEE IS  
) BEING DEPOSITED WITH THE U.S. POSTAL  
) SERVICE "EXPRESS MAIL POST OFFICE TO  
) ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON  
) THE DATE INDICATED BELOW AND IS  
) ADDRESSED TO: BOX PATENT APPLICATIONS,  
) ASSISTANT COMMISSIONER FOR PATENTS,  
) WASHINGTON, D.C. 20231.

) EXPRESS MAIL NO: EL 768137902 US

) DATE OF DEPOSIT: January 30, 2002

) NAME: Dawn Kimler

) SIGNATURE: *Dawn Kimler*

CITATION UNDER 37 CFR §1.97

Director, U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,



JOHN F. WOODSON, II

Reg. No. 45,236

Allen, Dyer, Doppelt, Milbrath  
& Gilchrist, P.A.

255 S. Orange Avenue, Suite 1401

Post Office Box 3791

Orlando, Florida 32802

407/841-2330

Attorney for Applicant

2005 FEB 04 09:49 AM